hold the number of your sheaves, and they shall be gathered into the garners, that they are not wasted; yea, they shall not be beaten down by the storm, at the last day; yea, neither shall they be harrowed up by the whirlwinds; but when the storm cometh, they shall be gathered together in their place, that the storm cannot penetrate to them; yea, neither shall they be driven with fierce winds, whithersoever the enemy listeth to carry them. But behold, they are in the hands of the Lord of the harvest, and they are his; and he will raise them up at the last day. Blessed be the name of our God; let us sing to his praise, yea, let us give thanks to his holy name, for he doth work righteousness forever. For if we had not come up out of the land of Zarahemla, these our dearly beloved brethren, which have so dearly beloved us, would still have been racked with hatred against us, yea, and they would also have been strangers to God.

And it came to pass that when Ammon had said these words, his brother Aaron rebuked him, saying: Ammon, I fear that thy joy doth carry thee away unto boasting. But Ammon saith unto him, I do not boast in my own strength, or in my own wisdom; but behold, my joy is full, yea, my heart is brim with joy, and I will rejoice in my God; yea, I know that I am nothing; as to my strength, I am weak; therefore I will not boast of myself, but I will boast of my God; for in his strength I can do all things; yea, behold, many mighty miracles we have wrought in this land, for which we will praise his name forever. Behold, how many thousands of our brethren hath he loosed from the pains of hell; and they are brought to sing redeeming love; and this because of the power of his word which is in us; therefore have we not great reason to rejoice? Yea, we have reason to praise him forever, for he is the Most High God, and has loosed our brethren from the chains of hell. Yea, they were encircled about with everlasting darkness and destruction; but behold, he hath brought them into his everlasting light, yea, into everlasting salvation; and they are encircled about with the matchless bounty of his love; yea, and we have been instruments in his hands, of doing this great and marvellous work; therefore let us glory, yea, we will glory in the Lord; yea, we will rejoice, for our joy is full; yea, we will praise our God forever. Behold, who can glory too much in the Lord? Yea, who can say too much of his great power, and of his mercy, and of his long suffering towards the children of men? Behold I say unto you, I cannot

say the smallest part which I feel. Who could have supposed that our God would have been so merciful as to have snatched us from our awful, sinful, and polluted state? Behold, we went forth even in wrath, with mighty threatnings to destroy his church. O then, why did he not consign us to an awful destruction; yea, why did he not let the sword of his justice fall upon us, and doom us to eternal despair? O my soul, almost as it were, fleeth at the thought. Behold, he did not exercise his justice upon us, but in his great mercy hath brought us over that everlasting gulf of death and misery, even to the salvation of our souls. And now behold, my brethren, what natural man is there, that knoweth these things? I say unto you, There is none that knoweth these things, save it be the penitent; yea, he that repenteth and exerciseth faith, and bringeth forth good works, and prayeth continually without ceasing: unto such it is given to know the mysteries of God; yea, unto such it shall be given to reveal things which never have been revealed; yea, and it shall be given unto such, to bring thousands of souls to repentance, even as it hath been given unto us to bring these our brethren to repentance. Now do ye remember, my brethren, that we said unto our brethren in the land of Zarahemla, We go up to the land of Nephi, to preach unto our brethren, the Lamanites, and they laughed us to scorn? For they said unto us, Do ye suppose that ye can bring the Lamanites to the knowledge of the truth? Do ye suppose that ye can convince the Lamanites of the incorrectness of the traditions of their fathers, as stiffnecked a people as they are; whose hearts delighteth in the shedding of blood; whose days have been spent in the grossest iniquity; whose ways have been the ways of a transgressor, from the beginning? Now my brethren, ye remember that this was their language. And moreover, they did say, Let us take up arms against them, that we destroy them and their iniquity out of the land, lest they overrun us and destroy us. But behold, my beloved brethren, we came into the wilderness not with the intent to destroy our brethren, but with the intent that perhaps we might save some few of their souls. Now when our hearts were depressed, and we were about to turn back, behold, the Lord comforted us, and said, Go amongst thy brethren, the Lamanites, and bear with patience thine afflictions, and I will give unto the success. And now behold, we have come, and been forth amongst them; and we have been patient in our sufferings, and we have suffered every privation; yea, we have trav-